



DATE: SUNDAY, JUNE 7TH, 2026

2026 EXHIBITOR APPLICATION FORM

LOCATION: Muskoka Lumber Community Centre - 56 Salmon Ave, Bracebridge, ON.

COMPANY NAME:

CONTACT NAME:

ADDRESS:

CITY / PROVINCE:



PHONE:

EMAIL:

WHAT DO YOU SELL?

SERVICE:	PRICE:	PRICE + HST:	QUANTITY:
BRING OWN 6'FT TABLE	\$70.00	\$79.10	
6'FT TABLE	\$90.00	\$101.70	
WALL \$20 PER TABLE	\$20	PAYMENT VIA E-TRANSFER TO POPVENDORS@GMAIL.COM UPON RECEIVING CONFIRMATION EMAIL.	
WALL WITH HYDRO	\$30		
TOTAL AMOUNT DUE:			\$

EXHIBITOR SIGNATURE:

Electronic "email" signatures to this Agreement are acceptable and carry with it the same full force and effect as an original signature.

☐

We have read and acknowledge vendors liability insurance terms*
(Please see website for details*)

DATE:

- ALL SPACES INCLUDE 1 CHAIR, 1 VENDOR PASS AND ARE 6'FT BY 5'FT FROM THE FRONT OF YOUR TABLE.
- ADDITIONAL PASSES ARE \$5 EACH AND CAN BE PURCHASED ON SITE.
- IF YOU CHOOSE HYDRO YOU MUST BRING YOUR OWN EXTENSION CORD AND/OR POWER BAR.
- SET-UP TIME IS 8:00 am to 9:45 am.
- IF YOU ARRIVE LATE (AFTER 9:45) YOU WILL NOT BE ALLOWED TO SET-UP
- All stock must be moved in by 9:45 am and all aisles must be clear by 10:00 am.
- NO ADULT MATERIAL CAN BE DISPLAYED.

* ALL PAYMENTS ARE NON-REFUNDABLE AND NON-TRANSFERABLE.

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